



Parish Church of St Peter : Arkley

# ARKLEY CHURCH & COMMUNITY NEWS



**JUNE 2021**

**PATRONAL ISSUE**

Vicars Reunited : St Peter's Galilee : Midsummer Foxgloves



[www.stpetersarkley.com](http://www.stpetersarkley.com)

Instagram

[@stpetersarkley](https://www.instagram.com/stpetersarkley)



[arkleyccnews@gmail.com](mailto:arkleyccnews@gmail.com)



# Parish Church of **ST PETER : ARKLEY**



**Chipping Barnet Team Ministry**  
*St John the Baptist, Chipping Barnet; St Peter, Arkley;  
St Stephen, Bells Hill; & St Mark, Barnet Vale*

113 Barnet Road EN5 3JF ~ Instagram @stpetersarkley ~ www.stpetersarkley.com

## **ST PETER'S CHURCH CONTACTS**

### **Team Vicar at Arkley**

Revd Nick WHEELER LVO (*Working days on Sun, Tues, Wed*)  
020 8441 9316 ~ teamvicar.arkley@gmail.com

### **Churchwardens**

Mrs Sharon BUTLER Vacant  
stpetersarkleycw@gmail.com

### **Treasurer**

Mr Najam JAVED  
najamjaved17@gmail.com

### **Secretary**

Mr Nick DEAN  
01707 262422

### **Organist**

Mrs Gillian DEL BRAVO  
020 8440 8650

**Safeguarding Officers** Mrs Maureen STEVENS 020 8449 5874  
Mrs Iris AUBURN 020 8449 0980

## **OTHER TEAM MINISTRY CONTACTS**

### **Team Rector & Assistant Area Dean** (*St Mark's & St Stephen's*)

Revd Tristan CHAPMAN 020 8440 7490 ~ fr.tristan@googlemail.com

### **Team Vicar** (*St John the Baptist*)

Vacant

**Reader** Mrs Linda SANDERS 01707 653963

**Lay Leader of Worship** Mr Laurie LITTLE 020 8441 1193

**Parish Safeguarding Representative** Mrs Judy BURSTOW 020 8440 3773

**Parish Office:** Mr Tony LONG (*Administrator*) 020 8447 0350

Church House, Wood Street, Barnet EN5 4BW ~ parishoffice@barnetparishchurch.org.uk

## **ARKLEY CHURCH & COMMUNITY NEWS**

Online in colour @ [stpetersarkley.com/arkley-magazine](http://stpetersarkley.com/arkley-magazine)

[arkleyccnews@gmail.com](mailto:arkleyccnews@gmail.com)

Copy date for July/August (Summer) issue: **THURSDAY 17 JUNE**

### **Editorial Committee**

Mr Nick DEAN (*Editor*) ~ The Vicar ~ Mrs Maureen STEVENS



# WORDS IN SEASON



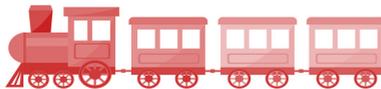
And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven.

St Matthew 16:18-19

**A**cross the green bank lie the flags in all their multitude; striped, squared and circled with traditional emblems; ensigns, Union Jacks, tricolours, crescent moons, and all the stars and suns of the orient. And the girls are there, crouching and chattering, their mouths full of flowers and string, intent on the decorations. Upon the grass are piles of staring moon-daisies, and branches of lilac and intoxicating elder-blossom. The girls are arguing and crying out to one another and tying the blooms to the top of each flaggpole, and the remainder will be bound with leaves into their hair.

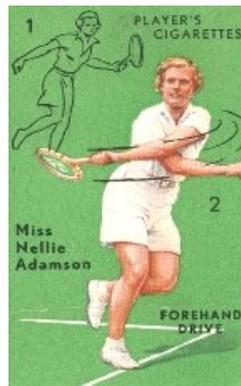
LAURIE LEE

*I Can't Stay Long* (1975)



**W**E went to the high-level platform and saw the engine-driver, and asked him if he was going to Kingston. He said he couldn't say for certain of course, but that he rather thought he was. Anyway, if he wasn't the 11.5 for Kingston, he said he was pretty confident he was the 9.32 for Virginia Water or the 10AM express for the Isle of Wight, or somewhere in the direction, and we should all know when we got there. We slipped half-a-crown into his hand and begged him to be the 11.5 for Kingston.

JEROME K JEROME (1889) *Three Men in a Boat*



**Miss J Hunter Dunn,  
Miss J Hunter Dunn,  
Furnish'd and  
burnish'd by  
Aldershot sun,  
What strenuous  
singles we played  
after tea,  
We in the  
tournament - you  
against me!**

**Love-thirty,  
love-forty, oh! weakness of joy,  
The speed of a swallow, the grace of a boy,  
With carefulest carelessness, gaily you won,  
I am weak from your loveliness, Joan Hunter  
Dunn.**

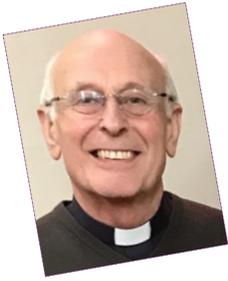
**JOHN BETJEMAN  
'A Subaltern's Love Song' (1941)**

**COVER: St Peter's on re-opening day, 21 March 2021**

**PARISH NEWSLETTER: pages 4-5**

**CONTENTS: 5**

**SERVICES: 31**



# PARISH NEWSLETTER

JUNE 2021

REVD NICK WHEELER  
TEAM VICAR



**As I write this letter in mid-May, we have just heard about further easing of lockdown restrictions, helping us resume a more normal way of living and hopefully**

**21 June will bring more good news.**

May was a busy month for the church. Locally, the Reverend Tristan Chapman, formerly Team Vicar at St Peter's, Arkley, was installed as the new **Team Rector** of the Chipping Barnet Team on Tuesday 4 May by the Bishop of Hertford and Archdeacon of Hertford (see page 17).

On Wednesday 12 May, the **Annual Parochial Church Meeting** of the Chipping Barnet Team took place successfully in St John the Baptist. Then, on Thursday 13 May, **Ascension Day** was celebrated in St John the Baptist, recalling the day Jesus ascended to heaven, the culmination of His earthly life, but not His life for this world. This will be followed by the celebration of **Pentecost** on Sunday 23 May, when God sent the Holy Spirit to His disciples, and to us today, to empower and enable them and us to carry out God's mission in the world—a weary place following fifteen or more months of Covid 19, with lockdowns and restrictions on how we live and work. Finally on Sunday 30 May, the church will celebrate **Trinity Sunday** (page 21).

Here in St Peter's, the new **electric heating** was finally installed during May. Yes, it's true, and if you don't believe it, come and see for yourself on a Sunday morning at one of our two Sunday services. It will make a huge difference to the use of St Peter's for services, particularly in the autumn and winter.



**One date to put in your diary is Sunday 27 June, when St Peter's celebrates, its patron saint, St Peter, one of Jesus's closest disciples and an important figure in the life of the early Christian church. Peter (also known as Saint Peter, Simon Peter, and Cephas) was one of Jesus's original twelve disciples, and along with James and John, he was one of Jesus' closest companions. After the resurrection, Peter became one of the most influential leaders in the early Christian church, and according to Catholic tradition, he was also the first Pope in the Roman Catholic Church. Peter is sometimes referred to as the**



“gatekeeper” of heaven and, over the last two thousand years, countless pieces of art and literature (and jokes) depict him waiting at the Pearly Gates to decide who gets in and who doesn’t.

Peter was a fisherman by trade (*page 12*), along with his brother Andrew (also a disciple of Jesus), but he grew into a gifted preacher and bold leader in the early Christian church. In the Gospels, he’s portrayed as impetuous, always speaking his mind and acting on impulse. In the Book of Acts, Peter’s decisiveness transformed him into someone early Christians constantly relied on and turned to.

While Peter didn’t write any of the four gospels himself, he plays a major role in all of them, and tradition holds that the Gospel of Mark records Peter’s account of Jesus’ ministry through his companion, John Mark. Peter is someone who lived alongside Jesus in his adult years after calling the disciples. He knows Jesus as well as anybody ever has. To find out more about Peter, read the four Gospels, the Book of Acts and Peter’s two epistles (letters) which can all be found in the New Testament in the Bible. Let me leave you with these words from Peter’s First Letter, chapter 1 verse 2:

**“Grace and peace be yours in abundance”**

Every blessing to you all

**Nick A**

Above left: **St Peter: iconic painting, St Peter’s, Arkley (Carol Armstrong, 2010)**

### Say a Little Prayer

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle St Peter many excellent gifts, and commandedst him earnestly to feed thy flock: Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. **Amen**

**Collect for St Peter’s Day (29 June)**

**IN THIS ISSUE:** 6-9 *Vicars of Arkley 1905-2021* 11 *Six Degrees of Separation: Enosh Durant* 8 *Words in Season* 12 *The Galilee of St Peter* 13 *With Cheerful Voice: All people that on earth do dwell* 16 *Churchwarden’s Chat* 19 *Billy Graham (1966)* 21 *Word of the Month: Trinity* 22-23 *The Collect: Festival of Britain* 24 *The New Normal* 25 *The Midsummer Garden* 26 *Quiz* 27-31 *What’s On in Arkley (31 St Peter’s Services)* 32 *Lady Chapel Centenary*



# OLD ARKLEY 12

## VICARS OF ARKLEY 1905-2021



**T**HE Parish of Arkley was created on 14 April 1905 with St Peter's, founded in 1840 by Enosh Durant (c1778-1848) (see page 11), as its parish church. St Peter's had been enlarged seven years earlier, with the addition of a new chancel, and was able to seat 170 people. During the next three quarters of a century, there were just four incumbents.

Our first Vicar, who had been curate-in-charge since 1903, was the **Revd John Tinson Wrenford** (1856-1932). Born in Stockport, Cheshire, he came from a long-established clerical family. His father, Thomas Brookes



11 July 1920

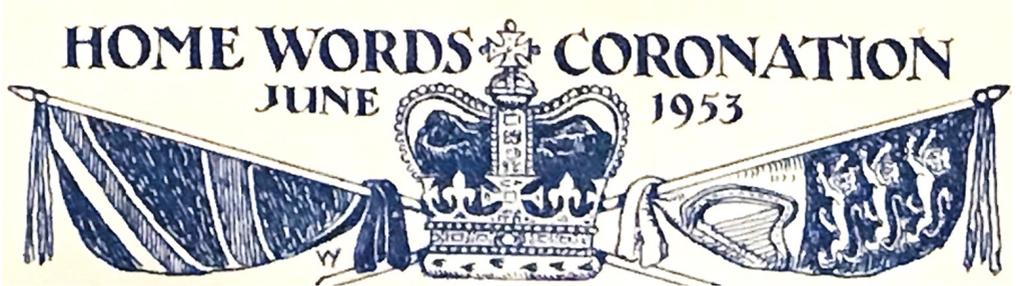
Wrenford, was a Lancastrian, who became Vicar of Watton, Norfolk, and his uncle, also John Tinson Wrenford, was Vicar of St Paul's, Newport, in South Wales, and one of the most distinguished theologians of the Welsh Church in the late 19<sup>th</sup> century. Our own Wrenford was married in 1889 to Justina Phipps, a clergyman's daughter from Pembrokeshire. He remained at St Peter's for 16 years, a tenure that included the First World War, when 21 men from Arkley died on active service. Wrenford officiated at the unveiling of our village war memorial in July 1920 (left) and will also have witnessed the construction of the Lady Chapel, completed 100 years ago (back page). When he retired on 6 July 1921, he was granted an annual pension of £75.

Wrenford's successor, the **Revd (later Canon) Harold J West Knights** (1880-1971), was at Arkley until 1927, when he and his wife Violet (1882-1960) emigrated to New Zealand. During the Second World War (1939-45), he was vicar of a church in South Canterbury, where he is buried, and also a Canon of Christchurch Cathedral. West Knights' elder daughter Margaret (1915-2011) became Colonel Commandant of the NZ Women's Royal Army Corps in 1957 and died shortly after the Christchurch earthquake of 2011.

The half century from 1927 to 1977 was a period of notable continuity at St Peter's. The **Revd William George Carpenter**, installed on 30 May 1927 (AC&CN 11/20), was Vicar until 1946, his tenure coinciding with the economic downturn of the early 1930s and the Second World War, when, among other things, the church school had to close because of teaching shortages and never re-opened. By the late 20s the annual **Arkley Village Gala** (broadly speaking, the predecessor of the post-war Windmill Fête) was well established—the 1927 Gala was the 43<sup>rd</sup>. Like previous vicars, Carpenter did his bit on such occasions.

ARKLEY VILLAGE GALA		
ARKLEY ENTERTAINMENT SOCIETY.		
President - Mr. C. W. WELLS.		
On Thursday, JULY 22nd, 1926.		
PROGRAMME OF SPORTS.		
Open to Residents of Arkley, at BOWLEY LODGE MEADOW.		
1 Hundred Yds. Handicap, Boys under 15 years	2s.	1s.
2 Hundred & Twenty Yds. Handicap, over 15 years	2s.	1s.
3 Four and Sixes Race, Girls	2s.	1s.
4 Three and Fours Race, Boys, any age	2s.	1s.
5 Hoop Race, Girls	2s.	1s.
6 Quarter Mile Handicap, any age	2s.	1s.
7 Cigarette Race	4s.	2s.
8 High Jump, any age	2s.	1s.
9 Short Race for Men	2s.	1s.
MAYPOLE DANCED BY ARKLEY METHOD. CHORUS.		
T.R.A. 3s.		
11 Skipping Race for Girls under 14	2s.	1s.
12 Do. Boys under 14 years	2s.	1s.
13 Hundred Yds. Handicap, Boys under 10 years	A.E.S.	
14 Hundred Yds. Handicap, Daughters of Members	A.E.S.	
15 Three Kipped Race for Girls	2s.	1s.
16 Half Mile Handicap, over 18 (Men)	2s.	1s.
17 Hundred Yds. Handicap for Members of Girls Club	2s.	1s.
18 Egg and Spoon Race for Married Women	2s.	1s.
19 The-of-War, Wrenford's Team v. Wrenford's Team	2s.	1s.
20 Consolation Race, Boys under 10 years, 100	2s.	1s.
21 Consolation Race, Girls Members of Barnet	2s.	1s.
22 Hundred Yds. Race, Girls Members of Barnet	2s.	1s.
Presentation of Prizes by Mrs. WELLS.		

He was usually listed as a judge for a programme of sports that, with cash prizes, included a sack race for men, an egg-and-spoon race for married woman and, intriguingly, a cigarette race. Tickets for tea were “obtainable free of charge from the Vicar at the Vicarage”. In other words, “more tea, Vicar” was, in this context, a request, rather than a question!



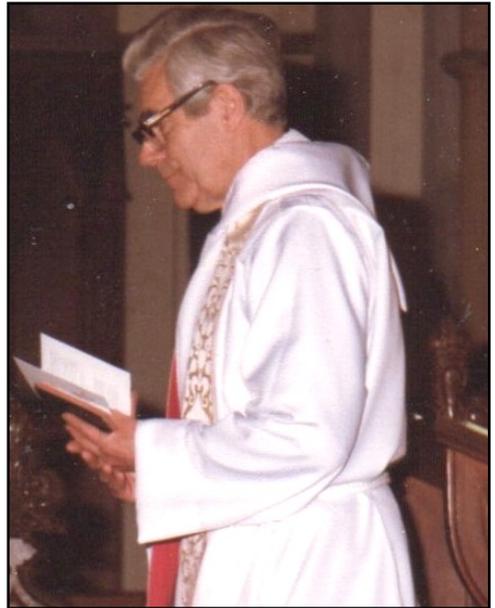
**Insert to St Peter's magazine, June 1953**

The **Revd Tom Gould** (1912-87), who succeeded Carpenter, was, by over 10 years, our longest-serving Vicar. In 1953 he wrote in some detail in our magazine about the religious and sacramental significance of the Queen's **Coronation** service, calling in aid Shakespeare's play *Richard II* (c1595) on the Act of Anointing: "Not all the water in the rough, rude sea/Can wash the balm from an anointed King". Sunday 31 May was a Day of Thanksgiving and Prayer, with a special order of service "by command of the Queen" for both morning and evening worship at St Peter's. On Coronation Day itself, 2 June, a bonfire and fireworks were scheduled for 10pm. Does anyone remember these? It did rain quite heavily that day.

Gould remained at Arkley until 1977, the year of the Queen's Silver Jubilee. His 31 years with us were ones of considerable social change, one aspect being a general decline in the number of people attending church (*see page 19*). However, St Peter's did benefit annually from the popular **Windmill Fête**, whose proceeds accounted for about a third of our annual income during this period (*AC&CN 7-8/19*). Attempts, not always appreciated, to make worship more user-friendly included publication of the *New English Bible* in 1960 (*AC&CN 3/21*) and new orders of service for Holy Communion ("Our practice is to use Series I on the first Sunday in the month ... and Series II on the third ... On the second and fourth we use the 1662 Prayer Book order with certain variations": St Peter's magazine, August 1968).

After Gould retired, the benefices, but not the parishes, of Arkley and Chipping Barnet were combined. The **Revd Michael Webb** was curate-in-charge of St Peter's from 1978-82, and then the **Revd Nick Fennemore**, who had joined us initially as curate, was Vicar for just over a year after St Peter's became part of the present Team Ministry on 1 June 1983 (*AC&CN 11/20*). The **Revd Geoff Stratton**, one of whose first commitments, as it happened, was to officiate at our editor's wedding in April 1985, saw out the rest of the 1980s. He was the last Vicar to occupy the old clergy house that, after sale

# FOUR VICARS

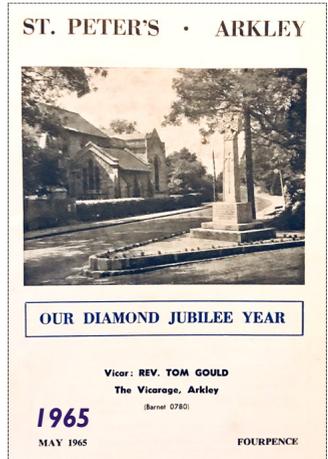


*Clockwise from above left: headstone of Canon Harold J West Knights (Vicar 1921-7), Esk Valley, New Zealand; Revd Geoffrey F Stratton (Vicar 1985-90); Revd Nick Wheeler (Vicar 2016-) during coronavirus lockdown, April 2020; Revd Tristan Chapman (Vicar 2010-16) observing centenary of First World War, July 2014*

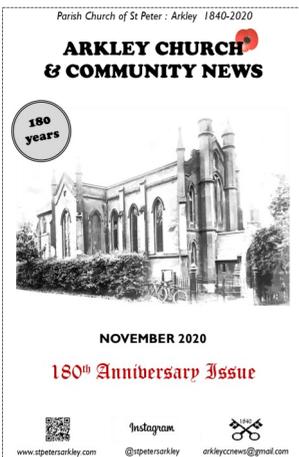


of the original vicarage, had been formed from two cottages provided in the 1840s for a verger and a teacher. The present vicarage was built in 1991.

In the last decade of the 20<sup>th</sup> century and the first of the new Millennium there was a steady turnover of incumbents: the **Revds Malcolm Cherry** (1990-4), **Christopher Swift** (1994-7), **John Day** (1997-2001) and **Mark Williams** (2002-09). 2010 saw the arrival of the **Revd Tristan David Chapman**, who was involved in events to mark the Queen's Diamond Jubilee in 2012 (for which a commemorative plaque was placed over the West Door), the centenary of the First World War (2014) and our 175<sup>th</sup> anniversary (2015). Since 2016 Fr Tristan has been Team Vicar of two of our sister churches, St Mark's, Barnet Vale and St Stephen's, Bells Hill, and, on 4 May this year, was installed as Team Rector (*pages 4 & 17*). He had been acting Rector since January 2020 and, as such, has led the team during the **Covid-19** pandemic, whose implications for worship have been largely unprecedented and involved the first general closure of English church buildings since 1208. We described in our issues of November 2020 and March 2021 the team's response, including regular live streaming of services, which is quite likely to become a permanent feature.



Our present Vicar, the **Revd Nick Wheeler**, was installed at St Peter's on 24 October 2016. The period of the pandemic has seen at least two significant developments: as elsewhere in the team, greater diversity of worship, both public and virtual; and, as we went to press, the realisation of what Fr Nick has sometimes called a “marathon” substantially to improve heating in the church. The first streaming of a live service from St Peter's was on 19 July 2020, although last year's Patronal service had gone out pre-recorded three weeks earlier and Fr Nick had posted regular video messages since the start of the first lockdown. Since last summer, social distancing, face coverings and no congregational singing have been the rules when St Peter's has been open for public worship; but, as from Palm Sunday, 28 March, we have enjoyed listening to hymns sung by an informal choir. Successful adaptations to our public schedule have included a mid-morning Christmas carol service at which most of us were in listening mode only, and, on Good Friday this year, an hour of reflection in the church instead of the Walk of Witness along Barnet High Street, which, as in 2020, was impermissible. **A**



**A fuller history of St Peter's was published in our 180<sup>th</sup> anniversary issue in November 2020 (left)**

# PLUMBING AND CENTRAL HEATING

**For your local  
Plumbing and  
Central Heating  
Engineer**

**Call  
(020) 8449 0950  
or (07973) 206559  
to speak to me  
directly for help  
or advice**



HCPC Registered Podiatrist

Diane Fletcher

BSc (Hons) Podiatry, MChS

## FlexiFootCare

**Mobile Podiatry / Chiropody Services**

Offering a professional foot care service at affordable prices in the comfort of your own home

- Nail care, corns, callus, verrucae, athletes foot
- Ingrown toenails - advice and conservative treatment
  - Diabetic foot assessments
  - Foot pain

**Call: 0790 3293533**

Email: [flexifootcare@hotmail.com](mailto:flexifootcare@hotmail.com)

*Discounts for 3 or more in one location & competitive rates for care homes & day centres*

## LIQUIDAMBAR

ARBORICULTURAL ENGINEERS  
THE URBAN TREE SPECIALISTS

*Supporting the Advancement & Recognition of the Arboricultural Science*

Professional Member of the Arboricultural Association

**Tree Surgery to BS3998  
& Arboricultural consultancy**

Crown reduction  
Total removal (felling)  
Pollarding

Formative pruning  
Stump Grinding  
Tree planting  
Hedge laying

Surveys & Reports

Phone: 01582 401138

Mobile: 0781 3761672

Website: [www.liquidambar.co.uk](http://www.liquidambar.co.uk)

## ADVERTISE IN YOUR LOCAL MAGAZINE

We deliver 10 issues a year to homes in Arkley and publish in colour online\*

**RATES FOR 5 MORE  
ISSUES IN 2021**

**¼ page £40 (£8 for one issue)**

**½ page £80**

**whole page £160**

**Please email  
[arkleyccnews@gmail.com](mailto:arkleyccnews@gmail.com)**

Pre-payment will be required

*\* If distribution is interrupted by Covid rules, we shall continue publishing online*



## SIX DEGREES OF SEPARATION

>>> HALF-CENTURY <<<

50: ENOSH DURANT

### ENOSH DURANT

(c1778-1848)

was a businessman and philanthropist, originally a silk trader, who lived at High Canons, Shenley and also had a residence in London's newly fashionable West End. He owned the Arkley Brick Fields, which supplied the materials for St Peter's Church, built at his expense and consecrated for worship on 1 November 1840 by ...

### Sir JOHN SOANE

(1753-1837),

architect and antiquarian, whose tomb at St Pancras Old Church inspired the design of the red telephone box in the 1920s. Soane designed Holy Trinity Church, St Marylebone (1818), which was built from a fund to mark British victory at the Battle of Waterloo (1815) and, as noted on a plaque in St Peter's, Arkley, is the final resting place of ...

### CHARLES JAMES BLOMFIELD

(1786-1857) (SDS 44),

Bishop of London 1828-56, whose successor ...

### Sir JOHN TENNIEL

(1820-1914),

who was also a cartoonist for the satirical magazine *Punch*. Some of his drawings for *Through the Looking Glass* are thought to be have been inspired by mirrors in the eclectic museum near Holborn named after its benefactor ...

### ARCHIBALD TAIT

(1811-82)

was subsequently Archbishop of Canterbury from 1868 until his death. His daughter Lucy grew so close to Mary Benson, wife and celebrated hostess of his successor as Primate, E W Benson (SDS 23), that she returned to Lambeth Palace to live with them. As Headmaster of Rugby School 1842-8, one of Tait's pupils was ...

### LEWIS CARROLL (CHARLES LUTWIDGE DODSON)

(1832-98),

who went on to be a mathematics don at Christ Church, Oxford, but is better known for his perennial children's stories *Alice in Wonderland* (1865) and *Through the Looking Glass* (1871), which were illustrated by ...

**Capernaum, 1975** (Photo: Ruth Page)



## THE GALILEE OF ST PETER

Mrs Ruth Page has lent us some photographic slides from her tour of the Holy Land almost 50 years ago (not long after the Yom Kippur War) and the journal that she wrote at the time. We have referred previously to her visit to **Capernaum** (see *AC&CN 11/18*), a town on the Sea of Galilee, where St Peter, the Patron of our church in Arkley (*pages 4-5*), is said to have lived (St Luke 4:38). Parts of what is thought to have been his house remain (*AC&CN 9/18*). Another landmark in the town is the **synagogue** (*above*), which Ruth noted is not the original one in which Jesus preached (St Luke 4:31-37). It dates from about the 4<sup>th</sup> century. However, as Ruth observed, it is on the same spot: “You could feel the presence [of] him standing beside you ... It was marvellous to be where Jesus had walked.”

Capernaum was about six miles from **Bethsaida**, which, according to St John’s Gospel (1:44), was where three of Jesus’ original twelve disciples came from—Peter (then known as Simon) and his brother Andrew, who were both fishermen, and Philip. It was near Bethsaida that Jesus fed the five thousand (St Luke 9:10-17). St Luke describes Jesus’ first encounter with Simon Peter, who had “toiled all the night and [had] taken nothing”. Simon followed Jesus’ advice to “let down your nets for a draught”, and, after “a great multitude of fishes” had broken the nets (5:4-6), he accepted without hesitation Jesus’ invitation to follow him and to “catch men” instead (5:10-11). In her journal Ruth reflected on how lovely it was “to see this Sea of Galilee, so calm and blue, and to know that the place where we were standing is where Jesus called his first disciples to follow him”. **A**

~ WITH CHEERFUL VOICE 8 ~

**ALL PEOPLE THAT ON EARTH DO DWELL (THE OLD 100<sup>TH</sup>)**

*(Hymns Ancient & Modern Revised 166/New Standard 100)*

One of the best known and oldest surviving hymns, this is often referred to as the “Old 100<sup>th</sup>” because it is based on **Psalm 100**: “Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing ...” It was first published in the *Anglo-Genevan Psalter* of 1561, edited by a French theologian, **Théodore de Bèze** (1519-1605). The words, whose second line provides the title of this series, are those of the **Revd William Kethe** (d 1594), who adapted 24 other psalms for the collection and helped also to translate the *Geneva Bible*, published around the same time. *Hymns A&M* offers a choice of melodies: one, generally attributed to the French Calvinist **Loys Bourgeois** (c1510-59), that had previously accompanied Psalm 134 in the *Genevan Psalter* of 1551; and a later harmonisation by **John Dowland** (1563-1626). Nahum Tate and Nicholas Brady (*New Version of the Psalms of David*, 1696) were the first to designate the tune as the “Old Hundredth”, indicating retention of the melody to which Kethe’s words had initially been set. An arrangement with brass fanfare by **Ralph Vaughan Williams** (1872-1958) was sung at the Queen’s Coronation in June 1953 (*see page 7*) and is still popular with choirs.

*[verses 1-4 of 5]*

**All people that on earth do dwell,  
sing to the Lord with cheerful voice.  
him serve with mirth, His praise forth tell;  
come ye before Him and rejoice.**

**The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.**

**O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.**

**For why? The Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.**

# CONSTANTIA *HomeCare*

Providing the highest quality of live in care for our clients to ensure peace of mind, whilst protecting self-esteem, dignity and promoting independence.

**Allowing you to live the life you choose.**



**Flexible & affordable Home Care options  
from only £739.00 per week**

Tel: 0207 624 9866

[constantiahomecare.co.uk](http://constantiahomecare.co.uk)

## Church Notices 23

*Superstition: A very short introduction* is stimulating and informative. It should greatly interest *Church Times* readers—touch wood<sup>1</sup> ... **You must know the story of the Hampshire vicar who made the usual parish announcement after his sermon and added "Guest speakers for the next three weeks will be nailed to the vestry door"**<sup>2</sup> ... [A former MP] was at the baptism of his grandson when the celebrant, his daughter, gathered the children and asked if one wanted to say a prayer. "A small boy nodded enthusiastically," he says, "then in the holy silence said reverently: 'Abracadabra'"<sup>3</sup> ... **A poignant moment occurred in our benefice Zoom dramatic reading when the Vicar was required to say "Jesus is muted"**<sup>4</sup> ... Handy for Christ the King. Two or three bedroomed house required for waiting applicant<sup>5</sup> ... **Began my sermon with the words, "May I speak in the name of the Father and of the Son and of the Holy Spirit". Elderly gentleman replied, "You may"**<sup>6</sup> ... She's very well connected, Elizabeth. Her father was the Suffragan Bishop of Clegthorpe ... Lived a very sheltered life, Elizabeth. Do you know, she hadn't even tried tomato sauce before she met me?<sup>7</sup> ... **Two army chaplains, a Catholic and an Anglican, had been excellent friends. When they were demobbed, the Catholic said: "Well, my dear fellow, now we go our separate paths, you serving God in your way, and I in His."**<sup>8</sup>

(1) Revd Alexander Faludy, *Church Times*, 23 April 2021; (2) Viscountess Bridgeman in *Raise Your Glasses* (ed Phyllis Shindler, 1988); (3) *Times Diary*, 28 April 2021; (4) Revd Laura Graham, quoted in *Church Times*, 14 May 2021; (5) newspaper advert, quoted in *St Peter's, Arkley* magazine, September 1966; (6) Revd Taylor Wilton-Morgan, Twitter, 9 May 2021; (7) Capt George Mainwaring (Arthur Lowe) in final episode of *Dad's Army* (BBC TV, 1977) (repeated recently on UK TV Gold); (8) Elizabeth Jenkins in *Raise Your Glasses* (2 above)



### My Private Mexico

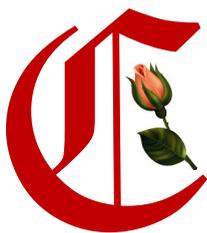
by  
Cathy Matos

TEL—02035926917 e-mail [cathy@mexitours.co.uk](mailto:cathy@mexitours.co.uk)

I only work with exquisite hotels that reflect the true beauty of Mexico. For example, Las Velas, Kin sol Soleil and the beautiful 16th century Hacienda de Cortes.

Visit the archaeological treasures of Oaxaca, so much to see and do!  
Let me plan your perfect itinerary throughout Mexico.

Visit our website [www.myprivatemexico.com](http://www.myprivatemexico.com)



## Churchwarden's Chat: June 2021

**Dear all**

The weather has shown glimmers of hope for the season ahead as we have beautiful sunny spells interspersed among the cold grey days and frequent downpours.

It feels like we are unfurling like a spring bud as we are getting back into the swing of regular Sunday services with our lovely congregation, who together create the most wonderful supportive and friendly atmosphere. Thank you to all those that have joined us again in person. Work is going well on the new heating system, thanks to the efforts of Colin Elliott and the team from CES. We are looking forward to having a warm, cosy church very soon to enhance our regular services and future weddings and christenings.

Congratulations to Tristan on his installation as Team Rector for the four churches (see opposite). Although numbers were limited, it was beautiful service. David Hay performed a solo and we even managed a hymn together in the fresh air.

Finally, I (Sharon) must thank Maureen who is stepping down as Churchwarden for her generosity of time, knowledge and spirit in showing me the CW ropes over the past two years. It's been a pleasure and you will always be a huge part of life at St Peter's.

**Best wishes**

**Maureen & Sharon A**



**CRIMESTOPPERS**  
**0800 555 111**  
Call anonymously with information about crime

**Information given by phone or online cannot be traced.**

**You will not have to go to court or give a statement.**



**IAN HISLOP: Parish Council meetings?**

Have I Got News for You (BBC1), 7 May 2021  
[The missing word was actually "grudges"]

**MALAC&CNP** PROP XLVIII

ELEANOR PRESCOTT (Joan Sanderson):  
**Well really, Sarah, you don't have to be Eisenstein to put two and two together.**

SARAH FRANCE (Prunella Scales):  
**Eisenstein was a film director, mother.**

After Henry (Thames TV, 1992)  
shown recently on Forces TV



**Revd Tristan Chapman (left) following his installation as Rector of the Chipping Barnet Team Ministry on 4 May at St Mark's, Barnet Vale. The service was led by Rt Revd Dr Michael Beasley, Bishop of Hertford (right). (Photos: N Dean)**



**Left: Wild garlic (*Allium ursinum*)** along the drive at St Peter's on 9 May. This is sometimes in flower by St George's Day, 23 April, but with a rather chilly April—the frostiest for at least 60 years—the starry blooms did not appear until early May. Like bluebells (see *AC&CN* 4/21), garlic flowers before overhead trees are fully in leaf. *Ursinum* refers to bears (*ursa* in Latin). The reason is unclear, but it may relate to the constellation, the Great Bear (*Ursa major*), also known as the Plough. One of many nicknames is 'bear leek'. **A**

**“I hear that in Dubai they don't show Fred Flintstone cartoons.  
But Abu Dhabi do!”**

*Sounds of the 60s* (Radio 2), 9 May 2021



**Professional Dog Service: Family Run, Established 2009 in our local area.**

Fully licensed and insured for:  
Doggy Day Care, Dog Walking  
Home Boarding, Dog Training

**Now open for 'Puppy school' 3 hours of fun morning and afternoons**

Our Puppy school helps with your new Puppy needs, like: Socialisation, learning through Play, and puppy training. These are just some of the key benefits your little ball of fluff needs.

Call David now, for all your **training** needs.

Even before you get your puppy, to the older more stubborn dogs, he has **amazing** results

**Call on 07775 661 300 for all the details,  
and visit the website for the full story.**

[www.applause4paws.co.uk](http://www.applause4paws.co.uk)



## **Chas. A. Nethercott & Son Ltd. Funeral and Memorial Service**

**Fourth Generation Independent Family  
Funeral Directors Since 1911**

**As well as arranging funerals, we also offer:**

- Pre-Paid Funeral Plans
- A Range of Memorials
- Grief Support through our partners, SAIF Care

**Golden Charter**   
Smart Planning for Later Life



<b>150 Darkes Lane</b>	<b>20 Aldenham Road</b>
<b>Potters Bar</b>	<b>Radlett</b>
<b>EN6 1AF</b>	<b>WD7 8AX</b>
<b>01707 652288</b>	<b>01923 852899</b>



[www.nethercott-funerals.co.uk](http://www.nethercott-funerals.co.uk)

email: [office@nethercott-funerals.co.uk](mailto:office@nethercott-funerals.co.uk)

## WHO CAN BE SURE?

55 years ago, in June 1966, the American evangelist Dr Billy Graham (1918-2018) was in London for a month-long 'crusade'. He addressed large crowds at Earls Court and urged people to come forward as potential converts to Christianity ("I want you to get up out of your seats ..."). At the height of 'Swinging London', this was a major event in a summer whose zenith for many was England's winning the football World Cup at Wembley on 30 July. When it was all over, our magazine at St Peter's carried the reflection printed below. In the same issue, our Vicar, the Rev Tom Gould (see also page 7), hoped that "parents will encourage their children to come to Church, particularly in these days, when Sunday observance and Church attendance seem to be so lax". Two years earlier, it was perhaps a sign of the times that Dr Graham was one of 73 million Americans who saw the Beatles' US debut on the Ed Sullivan Show. He broke his own rule about not watching television on the Sabbath because he wanted to see for himself what his daughters were getting so excited about (*New Musical Express*, 14 February 1964). For those who still watch repeats of the holiday camp sitcom *Hi-De-Hi!*, look out for a news-reel shot of Billy Graham at the top right of the original opening credits (above).



Well, Billy Graham has been and gone. There has been much bally-hoo and a great deal of publicity. Many have criticised him, mainly for his method of preaching. "He's too emotional," say some. "He's too old-fashioned," say most of the newspapers. But what many ordinary people found so different about Billy Graham was the note of assurance in his preaching. Can a person really know for sure that Jesus Christ is their Saviour? Dr Graham seems to think so, for that is just what he told thousands of people every night at Earls Court in June of this year.

There is so little in this life that you can really be sure of. Even best friends and relatives can let us down and fail us. No matter how carefully we plan our lives, we can never be sure that things will work out well for us. If they did, we could dispense with insurance companies! Even worse, sometimes we're not even sure of ourselves. We may have lots of good intentions, but very often they come to nothing. The good we want to do just never gets done. But the wrong that, deep down, we really don't want to do usually gets the better of us. Now the Bible claims that Jesus Christ is the same yesterday, today and for ever. He never changes. The Christian is the one who has realised this. Christ promised His disciples that He would never leave them or forsake them. Young children who are keen stamp collectors often get foreign stamps "on approval". If they were not liked, they were returned. The Bible says: "Taste and see that the Lord is good". Jesus is able to save and keep you. But you'll never prove that until you trust Him. **A**

**Reprinted from the St Peter's, Arkley magazine, September 1966**

"Debussy. A piece known as *Reverie*, except in Leeds where it's *Don Reverie*."

Tim Lihoreau, *More Music Breakfast* (Classic FM), 30 April 2021  
[Don Revie was manager of Leeds United 1961-74]

# **J.A. CLARK & SON** **FUNERAL DIRECTORS**

*- 129 years of dedicated family service -*

*Upholding the traditions of professionalism set by our  
founder during the reign of Queen Victoria*

Comfortably appointed offices  
Elegantly furnished and spacious private Chapel of Rest  
Vintage and modern vehicles  
Pre paid funeral planning  
24 hour dedicated service

## **SUSAN DENNY**

Managing Director, Florist & Caterer

## **TERRY DENNY**

Funeral Director

## **LOUISE PHIPPS**

Funeral Arranger

**103 WOOD STREET BARNET EN5 4BX**

**020 8449 3578**

[www.jaclarkandson.co.uk](http://www.jaclarkandson.co.uk)  
[enquiries@jaclarkandson.co.uk](mailto:enquiries@jaclarkandson.co.uk)

## OUR WORD OF THE MONTH

# 48: Trinity

*“Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!” (Reginald Heber, 1783-1826)*

**Trinity Sunday**, on 30 May this year, is the Sunday after Pentecost (also known as Whit Sunday: see AC&CN 3/16). Since the early Middle Ages, it has honoured the three persons of God in one: the Father, the Son and the Holy Ghost. As we noted in a previous issue: “A striking feature of the Church’s calendar is the number of Sundays designated as ‘after Trinity’: about two dozen, taking us to Advent at the end of November” (AC&CN 6/17).

‘Trinity’ is from an Old French word, *trinité*, which, in turn, comes from the Latin, *trinitas*, literally **triad**. The term was adopted by Theophilus of Antioch around 180AD for the Christian concept of three in one. By extension it is sometimes used more generally to refer to a group of three, although usually a defined group (for example, the 1960s band, Brian Auger and the Trinity), rather than, say, a socially distanced threesome in a park. Various symbols have been devised to represent the Trinity, notably the **Trinity knot**, or **triquetra**, from the Latin *triquetrus*, meaning triangular. In 2017 we illustrated this with a photograph (right) of a *cappuccino* served in the grounds of Hexham Abbey, Northumberland.



The Catholic Order of the Most Holy Trinity and of the Captives, founded in 1193 and often referred to simply as the **Trinitarians**, is dedicated to the mystery of the Trinity. **Holy Trinity** is the seventh most common name (about 600) for Anglican churches in England. (St Peter’s, incidentally, is the third, with over 1,300.) Locally, there is Holy Trinity Lyonsdown, while Enosh Durant, who founded St Peter’s, Arkley, is buried at Holy Trinity, St Marylebone (page 11). One of the most famous music hall songs of the late 19<sup>th</sup> century concerned a wedding that a gullible groom came to regret:

“She told me her age was five and twenty/Cash in the bank of course she'd plenty/I like a lamb believed it all/I was an M-U-G/At Trinity church I met my doom/Now we live in a top back room/Up to my eyes in debt for renty/That's what she's done for me” (Fred Gilbert, 1894).

The Rugby League club, **Wakefield Trinity**, was founded in 1873 by men who worshipped at Holy Trinity church. A station on the Paris Métro, **Trinité-d'Estienne d'Orves** (1910), is named partly after the nearby Sainte-Trinité church, where the composer Olivier Messiaen (1908-92) became organist in 1931.

Dating from the 16<sup>th</sup> century, there are **Trinity Colleges** at both Cambridge (1546) and Oxford (1555) Universities and in Dublin (1592). **Trinity House** (Corporation of Trinity House of Deptford Strond, 1514) is the authority for lighthouses in England and Wales. The final term of the academic year at Oxford is known as Trinity, as is the English legal term covering June and July. **A**

# The Collect

## 47: THE FESTIVAL OF BRITAIN



70 YEARS AGO, on 3 May 1951, King George VI opened the Festival of Britain on the steps of St Paul's Cathedral. In part this was to mark the centenary of the **Great Exhibition** of 1851 (see 'The Collect' 45, 3/21), but it signified also, through the promotion of industry, art and design, Britain's emergence from the Second World War and post-war austerity. The main focus was an exhibition on London's **South Bank**, although there were many regional and local events, such as the *Rushden Pageant* in Northamptonshire that we mentioned in last month's issue. The most striking, but temporary, features of the South Bank exhibition were the futuristic **Dome of Discovery** (Ralph Tubbs, 1912-96) and **Skylon** (Hidalgo Moya, 1920-94, and others) (see above), whose design was influenced by the Perisphere and Trylon at the **New York World's Fair** in 1939 (top opposite & TC 31, 4/19). The only remaining structure is the **Royal Festival Hall**, although the Festival church, **St John's, Waterloo** (1824), also survives, having been restored for the occasion after war-time bombing. At the time there was criticism of the cost involved, as there was initially of the Great Exhibition and, more recently, the **Millennium Experience** (2000) in the Dome (now the O2) at Greenwich. Noel Coward (1899-1973) wrote and recorded a gently mocking song, "Don't make fun of the festival,/Don't make fun of the fair". Even so, 8½ million people visited the South Bank during the five months that the exhibition was open, compared to 6½ million who went to the Dome in the whole of 2000. The Festival is now widely considered to have been a successful cultural showcase (in many ways anticipating the 1960s), although, once the art and design of the early 50s had gone out of fashion, they were not really appreciated again until the 21<sup>st</sup> century.

Private collection



SOUVENIRS of the Festival survive in plenty. Many were made and sold inexpensively and can be picked up in antique shops, or at fairs or online, relatively cheaply. A simple **tin** (11.5x9.5cm/4½x3½in), left, which may have contained sweets or tobacco, is regarded as a

design classic. The Science Museum has one in its collection. It features the Festival's graphic symbol, created by **Abram Games** (1914-96), and typifies the style of the period. A tin in largely unblemished condition might cost £30-£50. **A**



Left to right: linen postcard of Trylon and Perisphere at New York World's Fair, 1939 (see AC&CN 4/19); official programme for Festival of Britain (1951) with the 'Festival Star', incorporating symbolic design by Abram Games (cover price 2s 6d/12½p); 2½d (1p) & 4d postage stamps with the head of King George VI and dates 1851-1951 for the centenary of the Great Exhibition; Festival horse brass (private collection)

**PITT STOP:** In last month's article about the Byngs of **Wrotham Park**, we said, with reference to the controversial execution of **Admiral John Byng** in 1757 for failing "to do his utmost" to prevent Minorca falling to the French: "*King George II refused all pleas for clemency, including from the court itself (which had no discretion regarding the sentence) and Prime Minister William Pitt the Elder.*" This statement was incorrect in one particular and debatable in another. Firstly, Pitt (left) did not become Prime Minister (as the Earl of Chatham) until 1766. The head of government from 1754 to 1762, for all but a few months after the fall of Minorca, was the 1<sup>st</sup> Duke of Newcastle, who worked in tandem with Pitt, the dominant figure in the House of Commons. Indeed, this government is often referred to as the "Pitt-Newcastle Ministry". Secondly, did Pitt



plead for Byng? According to Sir Winston Churchill (1957), he did convey to the King his view that that "the House of Commons, Sir, is inclined to mercy"; and so it could be argued (as Churchill did) that Pitt was thereby associating himself with that opinion. Moreover, the King greatly disliked Pitt and, in those days, the concept of the monarch's being obliged to act on the advice of Ministers was, as we might say, a "work in progress". Yet some historians do blame Pitt for Byng's fate—for not doing his utmost, in fact. Charles Pitt, a former Parliamentary researcher, argues that "when Byng was sentenced to death, it was assumed the King would show mercy, which he did not. When Pitt was in a position to plead for Byng's life, it was assumed that he would do so, but he did not" (*The Prime Ministers*, edited by Iain Dale, 2020). After the execution, a contemporary remarked to Pitt, "If this is the way you treat your friends, I hope you will always consider me as your enemy." **A**

## THE NEW NORMAL

“The big question yet to be categorically resolved is: will we ever queue up at the bar again?”

**MARTIN HEMMING**

*Sunday Times*, 2 May 2021

“While it’s been nice to be allowed to visit restaurants (outside) again ... I do miss being able to loiter with an aperitif in the bar. As Kingsley Amis once said: ‘The most depressing words in the English language are ‘Shall we go straight in?’”

**PATRICK KIDD**

*Times Diary*, 1 May 2021

“It has been a long year for singletons ... If I never go on a cold walk sipping a miserable tin of gin and tonic with a potential boyfriend again, it’ll be too soon.”

**JEMMA FORTE**

*Times Weekend*, 24 April 2021

“The majority of your foreign holiday is going to be near the Costa at Stansted ...”

**CAITLIN MORAN**

*Times Magazine*, 15 May 2021

“There have been plenty of videos of intensive care staff dancing around in their protective equipment. These are generally followed by debates about whether it is ‘appropriate’ for staff to laugh and have fun in a pandemic. I would say it was essential.”

**Dr PHIL HAMMOND**

*Boundless*, May/June 2021

“With attendance restricted [Premier League football] clubs are balloting to decide who gets in ... A message board for beleaguered West Bromwich Albion supporters suggested that the tickets should all be given to NHS workers. It led another fan to reply: ‘Haven’t they been through enough already?’”

*Times Diary*, 15 May 2021

## ROAD MAP SPECIAL

“Outside the lift it says ‘Up Only’—which is difficult because we’re on the top floor.”

**TONY BLACKBURN**

*on the BBC’s Covid precautions  
Sounds of the 60s (Radio 2)*, 24 April 2021

“All these discussions around how we should or shouldn’t hug each other sound like awkward 1990s evangelical youth group sessions.”

**Revd KATE WHARTON**

*Church Times*, ‘Quotes of the Week’,  
14 May 2021

Magicians, who have turned to online shows during the pandemic, have said they are having to work harder to conceal their tricks as eagle-eyed viewers are recording and rewinding shows in a bid to learn how the magic happens.”

*Sunday Telegraph*, 9 May 2021

“I can’t bear to write the words ‘Zoom dressing’ one more time... yet here we are. A spring shirt looks excellent on Zoom. It’s fashion savvy business on the top, whatever you like on the bottom ...”

**JANE McFARLAND**

*Sunday Times Style*, 2 May 2021

“[Jill Biden’s] patterned hosiery divided the internet, but little did the anti-Biden camp know that Flotus\* is bang on trend. Party tights are the latest news in post-pandemic dressing ... The new mantra? Business on top, party on the bottom.”

*Sunday Times Style*, 25 April 2021

[\*First Lady of the United States]

“(Lord’s day.) Up; and put on my coloured silk suit, very fine, and my new periwig, bought a good while since, but durst not wear, because the plague was in Westminster when I bought it; and it is a wonder what will be the fashion after the plague is done, as to periwigs ...”

**SAMUEL PEPYS**, *Diary*, 3 September 1665

# THE MIDSUMMER GARDEN

## FOXGLOVES



Foxgloves (*Digitalis*) are quintessential cottage garden plants, among the most striking coming into flower in June and, although poisonous to humans, very attractive to bees. They are usually biennial, flowering in their second year and scattering thousands of seeds as they die back in the autumn (see *AC&CN* 6/17).

In the 17<sup>th</sup> century, **Nicholas Culpepper** described the **common foxglove** (*Digitalis purpurea*) as having “long hollow reddish purple flowers, a little more long and eminent at the lower edge, with some white spots within them, one above another with small green leaves at every one” (*Complete Herbal*, 1653). He claimed the plant was “under the dominion of Venus, being of a general cleansing nature”; and, indeed, despite its toxicity, its medicinal properties have long been recognised. A derivative drug is used today as a cardiac stimulant. Some commentators believe that Friar Lawrence, in **William Shakespeare**’s play *Romeo and Juliet* (1597) was referring to the dual properties of foxgloves (“cheering” and “slaying”) when he proclaimed: “*With the infant rind of this small flower/Poison hath residence and medicine power:/For this, being smelt, with that part cheers each part:/Being tasted, slays all senses with the heart*” (II:iii). In **Agatha Christie**’s novel *Appointment with Death* (1938), a woman is murdered by an overdose of the digitoxin that has been prescribed for her heart condition. “Digitoxin is a heart poison, is it not?” asks detective Hercule Poirot, whereupon he is informed by a doctor that “Digitoxin is considered the most active poisonous constituent of digitalis leaves”.

Because of the shape and size of their flowers, foxgloves have been known in parts of the British Isles as **fairy thimbles** (or variants such as **witches’ thimbles** or, in Wales, *Maneg Ellylln*, **fairies’ glove**). Similarly, the scientific name is related to *digitus*, the Latin for ‘finger’. ‘Fox’ is almost certainly a corruption of ‘folk’s’: in other words, ‘folk’s glove’. In Ireland, alternative names have included **lusmore** and ‘the **Great Herb**’. In some places, children were known to inflate the flowers and pop them (J Britten & R Holland, 1886). This gave rise to local terms, such as **pop dock** in Cornwall (the leaves resemble some varieties of dock: *AC&CN* 7/20) and the Guernsey-French *claquet*, from *claquer*, to bang. In Guernsey, foxgloves in flower (“*Quand tu vé epani l’claquet*”) were a signal to begin fishing for mackerel (E D Marquand, 1906).

Towards the end of an unconsummated marriage, **Effie Gray** (1828-97) defied her husband, writer and critic John Ruskin, by wearing foxgloves in her hair at breakfast (Robert Brownwell, 2013). Possibly inspired by Shakespeare’s *A Midsummer Night’s Dream*, she had previously been sure to wear some **stephanotis** in her hair for a party on Midsummer Day, 1853. A painting by **John Everett Millais**, *Effie with Foxgloves in Her Hair* (1853), is now owned by the National Trust. Effie married Millais in 1855 after her marriage had been annulled. **A**

## Our famous QUIZ

Answers at bottom right

1. Who was the first British monarch to be photographed?
2. Which constellation contains the stars Castor and Pollux?
3. As in our last quiz, the following contain a book of the Bible: (a) 7, 11, 13, 17, 19 and 23; (b) creator of Tom Sawyer; (c) hit record of 1968 by the Beatles that was over 7 minutes long; (d) Hertfordshire village near Hemel Hempstead where Ovaltine used to be produced; (e) character played by Mark Hamill in *Star Wars*
4. Lord Rockingham, Ramsay Macdonald, Tony Blair and David Cameron were the only Prime Ministers not to have done what?
5. On TV what was the first name of (a) the female driver in *The Wacky Races*; (b) Fleabag's elder sister; (c) the youngest daughter of Lord Grantham in *Downton Abbey*?
6. Which astronaut, who remained in lunar orbit during the first manned landing on the moon in 1969, died on 28 April this year, aged 90?
7. In Shakespeare's *A Midsummer Night's Dream*, Robin Goodfellow is better known by what name?
8. Who is the reigning Wimbledon women's singles champion?
9. *June is bustin' out all over* is a song from which 1940s musical?
10. What is the total in degrees of the angles of a triangle?
11. Who was 'H' in *Line of Duty*?
12. Geomorphology is the study of (a) precious stones, (b) biblical manuscripts, or (c) landforms?
13. A device that boosts the performance of an internal combustion engine is called what?
14. Chloé Zahao won an Oscar this year for directing which film?
15. What did the drummer call his daughters?

## 100 YEARS AGO ...

**3 June 1921** Field Marshal Lord Byng of Vimy (see AC&CN 5/21) who, on 3 April, had unveiled the war memorial in front of St John the Baptist, Barnet (right), was appointed Governor-General of Canada **10 Prince Philip** of Greece & Denmark, later consort of Queen Elizabeth II, born in Corfu (d 9 April 2021) **16 A** Parliamentary by-election in Hertford was won by Rear-Admiral Murray Sueter of the **Anti-Waste League**. After the League was dissolved in 1922, Sueter held the seat as a Conservative until 1945.



## AND THE FORECAST ...

**Calm weather in June**

**Sets corn in tune**

If St Vitus's Day [15 June]  
be rainy weather,  
It will rain for thirty days together

**Before St John's Day [24 June]  
we pray for rain. After that  
we get it anyhow.**

Richard Inwards (1893) *Weather Lore*

**ANSWERS:** 1. Victoria 2. Gemini (Twins) 3. Jude (d) Kings Langley (e) Luke Skywalker 4. Hold previous Ministerial office 5. (a) Penelope (Pittop) (b) Claire (c) Lady Sybil (Crawley) 6. Michael Collins 7. Puck 8. Simo-na Halep (won in 2019) 9. Carousel 10. 180 11. DCI Ian Buckells 12. (c) 13. turbocharger 14. Nomadland 15. Anna one, Anna two ...!

## WHAT'S ON in ARKLEY ~ pages 27-31

Please send changes, additions and diary dates to [arkleyccnews@gmail.com](mailto:arkleyccnews@gmail.com)

Contacts for **St Peter's** and the Chipping Barnet Team Ministry are on page 2

For further details of Team Ministry contacts, see websites and *Parish of Chipping Barnet*

*Team Magazine* ~ Editor: **Charlotte Botham** ~ [barnetteammag@gmail.com](mailto:barnetteammag@gmail.com)

To receive **direct mailings** from **St Peter's**, send your address to:  
[arkleyccnews@gmail.com](mailto:arkleyccnews@gmail.com) (Your details will not be shared nor used for other purposes)

### COMMUNITY CONTACTS

**ARKLEY ASSOCIATION ~ VILLAGE HALL ~ TENNIS CLUB**

Steve Gray 07795 117980

TENNIS ~ 07795 117980 ~ [tennis@arkleyassociation.org.uk](mailto:tennis@arkleyassociation.org.uk)

**ARKLEY CLUB** ~ 020 8449 5726 ~ [thearkleyclubbarnet@gmail.com](mailto:thearkleyclubbarnet@gmail.com)

**ARKLEY GOLF CLUB** ~ 49 Rowley Green Road EN5 3HL ~ 020 8449 0394

**BARNET BOROUGHWATCH** ~ 0208 364 8400 ~ 07813 339 368

[barnetboroughwatch@gmail.com](mailto:barnetboroughwatch@gmail.com)

**BARNET SENIORS' ASSOCIATION** ~ 0203 778 0151 ~ [www.baseas.org.uk](http://www.baseas.org.uk)

**CHURCHES TOGETHER for CHIPPING BARNET** ~ [www.ctfcb.org.uk](http://www.ctfcb.org.uk)

HOPE CORNER COMMUNITY CENTRE ~ 185 Mays Lane ~ 020 8364 8756

**MEMBER OF PARLIAMENT [CHIPPING BARNET]** ~ Rt Hon Theresa Villiers MP

House of Commons, London SW1A 0AA ~ [theresa@theresavilliers.co.uk](mailto:theresa@theresavilliers.co.uk)

**METROPOLITAN POLICE: UNDERHILL SAFER NEIGHBOURHOOD TEAM**

Emergencies 999 Other 101 ~ [www.met.police.uk/your-area/barnet/underhill](http://www.met.police.uk/your-area/barnet/underhill)

Twitter (*not* for reporting crime) @MPSUnderhill

**ST PETER'S CHURCH HALL** ~ bookings: Iris Auburn 020 8449 0980

### LOCAL RADIO

**BARNET COMMUNITY RADIO:** online @ [www.barnetcommunityradio.com](http://www.barnetcommunityradio.com)

**RADIO VERULAM (ST ALBANS/WEST HERTS):** 92.6FM ~ [www.radioverulam.com](http://www.radioverulam.com)

**POTTERS BAR RADIO:** online @ [www.pbradio.co.uk](http://www.pbradio.co.uk)

**DIOCESE OF ST ALBANS** ~ [stalbans.anglican.org](http://stalbans.anglican.org) ~ Twitter @diostalbans

**DIOCESAN SAFEGUARDING OFFICER** Jeremy Hirst

01727 818107/07867 350886 ~ [safeguarding@stalbans.anglican.org](mailto:safeguarding@stalbans.anglican.org)

The Diocese is currently seeking to fill four posts: Diocesan Secretary, Estates Admin Assistant,

Pastoral & Advisory Officer and Admissions Officer. For details, go to:

[stalbans.anglican.org/dioceses/other-vacancies/](http://stalbans.anglican.org/dioceses/other-vacancies/)

**ST ALBANS CATHEDRAL:** see [stalbanscathedral.org](http://stalbanscathedral.org) for events

We sell advertising space in good faith. The editorial committee can take no responsibility for the quality or availability of goods or services offered, nor are we able to assist in contacting advertisers.

Grace and peace be multiplied unto you through the knowledge of God,  
and of Jesus our Lord

2 Peter 1:2

---

*The*  
**ARKLEY**

Est.1902

*Club*

**The Arkley Club in Barnet Road, offering a lovely friendly and social atmosphere, is hoping to reopen shortly and we are looking for additional members.**

**We can offer a well stocked bar along with snooker, two full sized tables, and darts two boards. The venue is also suitable for matches.**

**We also have social events on a regular basis and are open for hire to the general public for parties, weddings *etc.***

**We are currently looking for a  
BAR STEWARD  
whose job will be mainly evenings only,  
except Wednesday (closed) and Sunday  
12.00-16.00pm.**

**For more information or a informal chat  
contact Mr John Jennings on 02084408895  
or Email [johnarman3@gmail.com](mailto:johnarman3@gmail.com)**

**Barnet Road / Barnet / Hertfordshire / EN5 3EY**



## **MEMBERS WANTED or RENEW NOW for 2021/2022**

### **YOUR VILLAGE HALL**

Arkley Village Hall is run by The Arkley Association (302914), a charity formed to provide opportunities for education, leisure, sport and social activities in Arkley. The Association is 55 years old and was founded by local groups stretching back 100 years.

### **THE ASSOCIATION WISHES TO REOPEN THE FACILITIES**

As soon as it may safely do so for local clubs and private event hires, run according to government guidelines. The nursery has continued in operation through the Covid-19 lockdown in accordance with government recommendations.

### **WE NEED YOUR SUPPORT**

The recent lock downs have been have badly affected the Association's finances and we ask for your support by becoming a member, particularly if you have not joined before and by using the hall's facilities.

Should you be interested in running regular activities at the Village Hall, Steve Gray, the Hall Manager, would be pleased to discuss options with you.

### **JOIN NOW**

The cost is £15 per household at one address. Membership gives a 15% reduction on hall hires. Fill in the form below. For tennis membership contact Steve Gray on 07795 117980 or [tennis@arkleyassociation.org.uk](mailto:tennis@arkleyassociation.org.uk)

*Dogs are welcome on our field, when not in use for events, but must be kept on a lead as young children are in and around our premises.*

---

**To: Arkley Association c/o Steve Gray 22 West End Lane, Barnet, EN5 2SA**

**Name:**

**Address:**

**Email Address:**

**Phone number:**

**I agree to the Association emailing us with information about the Hall and Association. Full details on how your personal data is handled is available on [www.arkleyassociation.org.uk/privacy](http://www.arkleyassociation.org.uk/privacy)**

**Signed:**

*The Association is run by its members and a management committee is elected each year at the AGM. We encourage everyone in and around Arkley to become a member and to bring your skills and talents to assist us in running a vibrant Association.*



# DIARY DATES

in & around **ARKLEY**  
JUNE 2021



*OFFICIAL BIRTHDAY OF HM THE QUEEN: SAT 12 JUNE*  
*FATHER'S DAY: SUN 20 JUNE*

DAY	TIME	EVENT
Fri 7	11am-1pm	<b>CHRIST CHURCH FOOD BANK</b> ~ St Albans Road EN5 4LA (weekly)
Mon 21		<i>Earliest date for further easing of Covid restrictions:</i> <i>see <a href="https://www.gov.uk/government/publications/covid-19-response-spring-2021">gov.uk/government/publications/covid-19-response-spring-2021</a></i>
Sun 27	6.30pm	<b>PATRONAL FESTIVAL: Festal Evensong ~ St Peter's</b>

**Sat 11-Sun 12 September: BARNET MEDIEVAL FAIR ~ Barnet Elizabethans RFC**

*We do our best to verify arrangements but can take no responsibility for any changes*

### thea**\$**kley

**SUMMER SOLSTICE: SUN 21 JUNE @ 3.32am** (sunrise 4.43; sunset 9.22)

**SUNRISE/SUNSET ~ 1 JUNE: 4.49/9.09 ~ 30<sup>TH</sup>: 4.47/9.21**

**FULL (STRAWBERRY) SUPERMOON: WED 24 JUNE (MIDSUMMER DAY)**  
**@ 6.40pm** (rises 9.37pm)

The time given for the full moon is when it is fullest, whether or not visible locally.  
On 24 June the moon rises just after sunset. In practice it looks full for a few days.

## ST PETER'S CHURCH HALL

There is a kitchen and parking for about 20 vehicles

**All enquiries to Iris Auburn 020 8449 0980**

**We sell advertising space in good faith. The editorial committee can take no responsibility for the quality or availability of goods or services offered, nor are we able to assist in contacting advertisers.**

“Shirley Williams, the Labour Cabinet minister [1930-12 April 2021], was one of the political heavyweights of her generation, but she was not beyond self-deprecation ... She was once asked for her ticket on a train ... She couldn't find it, but the ticket collector said, 'Doesn't matter, Shirley. I don't need to see it.' 'But I do,' said Williams ... 'I need to find it to see where I'm going.'”

‘Atticus’, *Sunday Times*, 18 April 2021



# ST PETER'S : ARKLEY

## JUNE 2021



ALL ARRANGEMENTS ARE SUBJECT TO CHANGE AT PRESENT

*Until further notice, please observe social distancing in the church  
and wear a face covering unless exempt*

DAY	TIME	SERVICE
Wednesday 2 June	11am	Morning Prayer
<b>Sunday 6</b> <i>Trinity 2</i>	<b>8am</b> <b>10.30am</b>	<b>Holy Communion</b> ( <i>Book of Common Prayer 1662</i> ) <b>Family Service</b>
Wednesday 9	11am	Holy Communion ( <i>BCP</i> )
<b>Sunday 13</b> <i>Trinity 3</i>	<b>8am</b> <b>10.30am</b>	<b>Holy Communion</b> ( <i>BCP</i> ) <b>Parish Eucharist</b>
Wednesday 16	11am	Morning Prayer
<b>Sunday 20</b> <i>Trinity 4</i>	<b>8am</b> <b>10.30am</b>	<b>Holy Communion</b> ( <i>BCP</i> ) <b>Family Eucharist</b>
Wednesday 23	11am	Morning Prayer
<b>Sunday 27</b> <b>PATRONAL FESTIVAL</b> <i>Trinity 5</i>	<b>8am</b> <b>10.30am</b> <b>6.30pm</b>	<b>Holy Communion</b> ( <i>BCP</i> ) <b>Parish Eucharist</b> <b>FESTAL EVENSONG</b> <b>Guest preacher: Revd Laura Hewitt</b> (Area Dean & Vicar, St James, New Barnet)
Tuesday 29 <b>ST PETER'S DAY</b>	10am	Morning Prayer via Zoom/Facebook
Wednesday 30	11am	Holy Communion ( <i>BCP</i> )
Sunday 4 July <i>Trinity 6</i>	8am 10.30am	Holy Communion ( <i>BCP</i> ) Family Service

**ONLINE WORSHIP: CHIPPING BARNET TEAM MINISTRY**  
@ [barnetparishchurch.org.uk](http://barnetparishchurch.org.uk) or **Facebook** (*Parish of Chipping Barnet*)

**SUNDAY MORNING: Eucharist or Matins** (*times vary*)

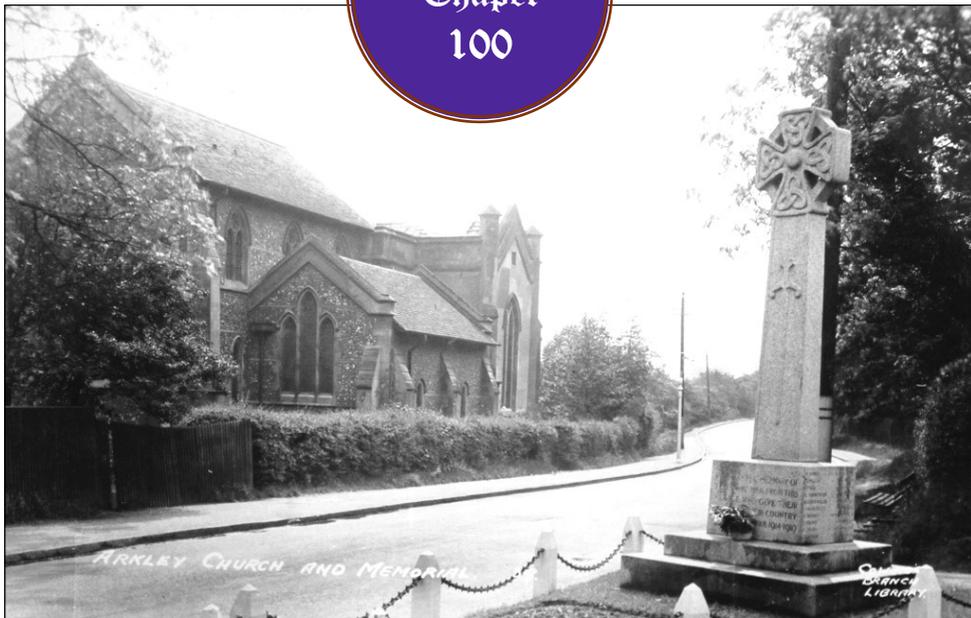
**MONDAY to THURSDAY @ 10am: Morning Prayer** via Zoom

*These are usually live streams with recordings available on Facebook from 11am*

**Revised 14 May: see [stpetersarkley.com/services](http://stpetersarkley.com/services) for updates**



Lady  
Chapel  
100



Barnet Museum Archive

CENTENARY OF THE LADY CHAPEL  
Clockwise from top left: *Arkley Flower Festival, August 2004; window dedicated to St Peter; Lady Chapel & War Memorial before the Second World War*  
**ARKLEY CHURCH & COMMUNITY NEWS**  
**PATRONAL ISSUE : JUNE 2021**